Secta. II-37—100,000—21-3-51

M

Development (195 48-) Department.

MS SERIES.

G.O. No. 6180

Dated 13-12-48

[Despatch Abstract.]

Agriculture - Grow More Food Five Year Plan - Scheme Nos 2 Purchase of tractors and allied equipments from M/s Vekkart Bros - placing orders with M/s Larsen and Toubro Ltd, Bombay for Tractors Compressors - Action of Joint Director of Agriculture - Approved-

GOVERNMENT OF MADRAS

Abstract

AGRICULTURE - Grow More Food - Five Year Plan - Scheme No.2 Purchase of tractors and allied equipments from M/s Volkart Bros- Placing orders with M/s Larsen & Toubro Ltd, Bombay for Volume Compressors - Action of Joint Director of Agriculture Approved.

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Development Department.

G.O. MS. NO. 6150. Dated 13th December 1948.

Read the following:

G.O. MS. NO. 1597, Development, dated 31-3-48.
From the Joint Director of Agriculture, letter No. TI-3022/48 dated 15-10-48.

ORDER:

In the Government Order cited, sanction was accorded, among others for the purchase of 24 sets of lubricants from Messrs. Volkart Bros. , Madras at a cost of Rs.12,0000/- The Joint Director of Agriculture has now proposed that sanction may be accorded for the purchase of 40 Nos. of Volume Compressors with hose Part No. 4B-1856 which form part of an equipment of the 24 sets of lubricants. His Excellency the Governor of Madras accepts his proposal and sanctions the purchase by the Joint Director of Agriculture of 40 numbers of Volume Compressors with Hose Part No.4B-1856 at a total cost of Rs.9170/- (Rupees Nine thousand one hundred and seventy only) from M/s Larsen & Toubro Ltd, Bombay, excluding incidental charges.

2. The action of the Joint Director of Agriculture in having addressed the firm to supply the compressors in anticipation of Government sanction is approved.

3. The expenditure should be debited to "40- Agricultural f. Agricultural Engineering - 4 other charges - Tractors"

/BY ORDER OF HIS EXCELLENCY THE GOVERNOR/

Sd. x x x
Secretary to Government.

To the Joint Director of Agriculture
To the Accountant General, through Finance Department

/True Copy/

Superintendent,
-8-1953,
MADRAS RECORD OFFICE.

ss/29-7.

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